

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... APR 04 1994

Returned to applicant for correction.....

Corrected application filed.....

Map filed.....

The applicant..... Nevada Mineral Processing

P.O. Box 167....., of..... Mina.....
Street and No. or P.O. Box No. City or Town

Nevada 89422....., hereby make.... application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)..... Annelie Hoyer d.b.a. Nevada Mineral Processing

1. The source of the proposed appropriation is..... underground
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is..... 1.100 CFS.....second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for..... mining, milling and domestic
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated.....

(b) Stockwater, state number and kinds of animals to be watered.....

(c) Other use (describe fully under No. 12. "Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point..... NW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 7, T6N, R35E.,
Describe as being within a 40-acre subdivision of public
MDB&M The NE corner of Section 7, T6N, R35E bears N68°13'34" E 1433.8 from this
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.
point.....

6. Place of use..... MILL - NW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 7, T6N, R35E, Road- E $\frac{1}{2}$ Sec. 7, All Sec. 18, T6N,
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
R35E, SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 13, T6N, R34E, N $\frac{1}{2}$ Sec 24, N $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 23, SE $\frac{1}{4}$ Sec. 22, MINE
W $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 27, NW $\frac{1}{4}$ Sec. 34, S $\frac{1}{2}$ Sec. 28, All Sec. 32, All in T6N, R34E, M.D.
B.&M.

7. Use will begin about..... January 1.....and end about..... December 31....., of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)..... Water is to be diverted via a 2" PVC pipe
State manner in which water is to be diverted, i.e. diversion structure, ditches and
stored n plastic lined ground ponds and or steel tanks.
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works.....\$75,000.00

10. Estimated time required to construct works.....5 years

If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use.....8 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

Use map filed under application #49163

By s/ Joseph A. Nicholls Agent
100 West Grove Street, Suite 115
Reno, Nevada 89509

Compared cmg/bk

Protested

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second

Work must be prosecuted with reasonable diligence and be completed on or before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be filed on or before

Proof of the application of water to beneficial use shall be filed on or before

Map in support of proof of beneficial use shall be filed on or before

Completion of work filed

IN TESTIMONY WHEREOF, I, _____,
State Engineer of Nevada, have hereunto set my hand and the seal of my

Proof of beneficial use filed

office, this.....day of.....

Cultural map filed

A.D.....

Certificate No.....Issued.....

State Engineer

WITHDRAWN BY APPLICANT

JUN 24 1994

STATE ENGINEER

(O)-2145 (Rev. 9-89)